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FORM II

**OFFICE OF THE DISTRICT EDUCATION OFFICER, ANGUL**

Phone: 06764-230274

Fax:

E-mail: deoangul02@gmail.com

Date: 15<sup>th</sup> Sept. 2020

No: 5415  
To

The Principal,  
DAV Public School, Jagannath Area, Talcher, Dist-Angul.

Sub: Issue of Certificate of Recognition to the Schools under sub-rule (4) of rule 13 of the Odisha Right of Children to Free and Compulsory Education Rules -2010 and under section 18 of Right of Children to Free and Compulsory Education Act-2009.

Dear Sir / Madam,

With reference to your on-line application No. 10371/2019 and subsequent correspondence with the school / inspection in this regard, I convey the grant for issuance of Certificate of Recognition to **The Principal, DAV Public School, Jagannath Area, Talcher, Dist-Angul.** (Name of the school with address) for **Class-I to Class-VIII** for a period of five years w.e.f dtd. **01.04.2019** to dtd. **31.03.2024**.

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize / affiliate beyond class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Odisha Right of Children to Free and Compulsory Education Rules, 2010.
3. The School shall admit in class I, to the extent of 25% of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the school shall be reimbursed as per section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society / School shall not collect any capitation fee and subject the child of his or her parents or guardians to any screening procedure.
6. The school shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended provided prescribed for admission on the ground of religion, caste or race, place of birth or any of them.
7. The school shall ensure:
  - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school.
  - (ii) No child shall be subjected to physical punishment or mental harassment.
  - (iii) No child is required to pass any board examination till the completion of elementary education.
  - (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 22.
  - (v) Inclusion of Students with disabilities / special needs as per provision of the Act.
  - (vi) The teachers are recruited with minimum qualifications as laid under Section 23(1) of the Act.
  - (vii) The teacher performs its duties as specified under Section 24(1) of the Act. and
  - (viii) The teachers shall not engage themselves for private teaching activities.
8. The school shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
9. The school shall enroll students proportionate to the facilities available in the school as prescribed in the Section 19 of the Act.

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10. The school shall maintain the standards and norms of the school as specified in Section 19 of the Act. The facilities reported at the time of last inspection are as given under:-  
Area of school campus:-435600.00Sq.ft.  
Total built-up area:-304920.00Sq.ft.  
Area of play ground:-130680.00Sq.ft.  
No. of class rooms:- 60 (Sixty )  
Room for headmaster-cum office-cum-store room:- Available  
Separate toilet for boys and girls:- Available  
Drinking water facility:- Available  
Kitchen for cooking Mid Day Meal:- Available  
Barrier free access:-Yes  
Availability of Teaching Learning Material / Play Sport Equipment / Library:- Available.
11. No unrecognized classes shall run within the premises of the school or outside in the same name of the school.
12. The school buildings or other structures or the grounds are used only for the purpose of education and skill development.
13. The school is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force.
14. The school is not run for profit to any individual, group or association of individuals or any other persons.
15. The accounts should be audited and certified by a chartered accountant and proper accounts statements should be prepared as per rules. A copy each of the statements of Accounts should be sent to the DEO every year.
16. The recognition Code Number allotted to your School is **ANG/EDN-07 (2019-2020)**. This may please be noted and quoted for any correspondence with this office.
17. The school furnishes such reports and information as may be required by the Director, Elementary Education / District Education Officer / Block Education Officer as the case may be from time to time and complies with such instructions of the State Government / Local Authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the schools.
18. Renewal of Registration of Society if any be ensured.

Yours faithfully,

15-9-22  
District Education Officer  
Angul

Memo no.- \_\_\_\_\_ Dated \_\_\_\_\_

Copy forwarded to the Director, Elementary Education, Odisha for information.

District Education Officer  
Angul

Memo no.- \_\_\_\_\_ Dated \_\_\_\_\_

Copy forwarded to the Collector-cum -Chief Executive Officer, ZillaParisad, Angul for information.

District Education Officer  
Angul

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Memo no.- \_\_\_\_\_ Dated \_\_\_\_\_

Copy forwarded to the President, Board of Secondary Education, Odisha, and Cuttack for information and necessary action.

✓  
District Education Officer  
Angul

Memo no.- \_\_\_\_\_ Dated \_\_\_\_\_

Copy forwarded to the Director, Secondary Education, Odisha for information.

✓  
District Education Officer  
Angul

Memo no.- \_\_\_\_\_ Dated \_\_\_\_\_

Copy forwarded to the Secretary, CBSE, Sikshya Kendra-2, Community Centre, Preet Vihar, New Delhi for information & necessary action.

✓  
District Education Officer  
Angul

Memo no.- \_\_\_\_\_ Dated \_\_\_\_\_

Copy forwarded to the Secretary, CISCE, Pragati House, 3<sup>rd</sup> Floor, 47-48, Nehru Place, New Delhi - 110019 for information & necessary action.

✓  
District Education Officer  
Angul

Memo no.- \_\_\_\_\_ Dated \_\_\_\_\_

Copy forwarded to the Block Education Officer, Talcher / District Project Coordinator, Angul for information.

✓  
District Education Officer  
Angul

Memo no.- \_\_\_\_\_ Dated \_\_\_\_\_

Copy submitted to the Additional Secretary to Govt. of Odisha, S& ME Department for favour of the kind information.

✓  
District Education Officer  
Angul

Memo no.- \_\_\_\_\_ Dated \_\_\_\_\_

Copy forwarded to the State Project Director, OPEPA, Bhubaneswar for information.

✓  
District Education Officer  
Angul