



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### MANDATORY PUBLIC DISCLOSURE

### APPENDIX – IX REVISED FORMAT

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, MCL, JAGANNATH AREA, ANGUL
2	AFFILIATION NO. (IF APPLICABLE)	1500012
3	SCHOOL CODE (IF APPLICABLE)	15330
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL, MCL, JAGANNATH AREA DERA, TALCHER, ANGUL PO-DERA DIST-ANGUL PIN-759103 (ODISHA)
5	PRINCIPAL NAME & QUALIFICATION:	SUKLA CHAKRABORTY M.A(ECONIMICS), B.Ed
6	SCHOOL EMAIL ID	davdera2012@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	06760-268599

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/138hyKUrCkwwedtYj8x0dsMh6Wiz6q8cI/view?usp=sharing">https://drive.google.com/file/d/138hyKUrCkwwedtYj8x0dsMh6Wiz6q8cI/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1pECuuScfxaWc7SYjLOQFyvJjaJOwMm-t/view?usp=sharing">https://drive.google.com/file/d/1pECuuScfxaWc7SYjLOQFyvJjaJOwMm-t/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/19uVSbOu3DzHJ5t83vean8rKet5eSI04p/view?usp=sharing">https://drive.google.com/file/d/19uVSbOu3DzHJ5t83vean8rKet5eSI04p/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1RU77nkQbcVYoaCnfBiIN_C7pdj91P-WH/view?usp=sharing">https://drive.google.com/file/d/1RU77nkQbcVYoaCnfBiIN_C7pdj91P-WH/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1BB7XwehwhPot1oHcfftGtH3fez3Cm16w/view?usp=sharing">https://drive.google.com/file/d/1BB7XwehwhPot1oHcfftGtH3fez3Cm16w/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1qzpuBLHpE12j0W9WwGZu_OOqDxnwZ6j/view?usp=sharing">https://drive.google.com/file/d/1qzpuBLHpE12j0W9WwGZu_OOqDxnwZ6j/view?usp=sharing</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1rTgyPT-DobHzD3yYITwO3sT-S5tr0BEO/view?usp=sharing">https://drive.google.com/file/d/1rTgyPT-DobHzD3yYITwO3sT-S5tr0BEO/view?usp=sharing</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://drive.google.com/file/d/1V3TiAiebfDiyMhoVRHs2IKeyihPW3F_c/view?usp=sharing">https://drive.google.com/file/d/1V3TiAiebfDiyMhoVRHs2IKeyihPW3F_c/view?usp=sharing</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/12raGqVXkm2xt55DZZH_myO2AoFicVGwD/view?usp=sharing">https://drive.google.com/file/d/12raGqVXkm2xt55DZZH_myO2AoFicVGwD/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/10YbrDLPbUEraujGDIfalf4lRwow7Epgb/view?usp=sharing">https://drive.google.com/file/d/10YbrDLPbUEraujGDIfalf4lRwow7Epgb/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1MpfxSy_QCaHKhCzCiLwJNnye7KhztWS/view?usp=sharing">https://drive.google.com/file/d/1MpfxSy_QCaHKhCzCiLwJNnye7KhztWS/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1pDtU1-kec0ZAsBhvFIAQ4hKNIiBEgFWX/view?usp=sharing">https://drive.google.com/file/d/1pDtU1-kec0ZAsBhvFIAQ4hKNIiBEgFWX/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://drive.google.com/file/d/1wX33PL-yRgYKZ475AVYPYvglkPC4jEW3/view?usp=sharing">https://drive.google.com/file/d/1wX33PL-yRgYKZ475AVYPYvglkPC4jEW3/view?usp=sharing</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-24	218	218	100	
2.	2024-25	221	220	99.54	
3.	2025-26	242	240	99.17	



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### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-24	139	138	99.28	
2.	2024-25	142	140	98.59	
3.	2025-26	151	147	97.35	

### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	SUKLA CHAKRABORTY, M.A(ECONIMICS), B.Ed
2.	VICE PRINCIPAL	--	--
3.	HEADMISTRESS/HEADMASTER	--	--
4.	TOTAL NO. OF TEACHERS	114	
	▪ PGT	15	
	▪ TGT	34	
	▪ PRT	62	
5.	TEACHERS SECTION RATIO	1:5	--
6.	DETAILS OF SPECIAL EDUCATOR	N	--
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	



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### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	<b>40468</b>
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	<b>85</b>
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	<b>9(55.74)</b>
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	<b>01(116.1288)</b>
5.	INTERNET FACILITY (YES/NO)	<b>YES</b>
6.	NO. OF GIRLS TOILETS	<b>60</b>
7.	NO. OF BOYS TOILETS	<b>70</b>
8.	NO. OF CWSN TOILETS	<b>02</b>
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://youtu.be/i64xZUHb_m8?si=FDH_GOcF9_oFNp00">https://youtu.be/i64xZUHb_m8?si=FDH_GOcF9_oFNp00</a>

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