

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, MCL, JAGANNATH AREA, ANGUL
2	AFFILIATION NO.(IF APPLICABLE)	1500012
3	SCHOOL CODE (IF APPLICABLE)	15330
4	COMPLETE ADDRESS WITH PIN CODE	MCL, JAGANNATH AREA, PO- DERA ,DIST- ANGUL ,ODISHA - 759103
5	PRINCIPAL NAME	SUKLA CHAKRABORTY
6	PRINCIPAL QUALIFICATION	MA,B.Ed
7	SCHOOL EMAIL ID	davdera2012@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06760268599

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davdera.org/File/6742/HJ6_CBSE%20Affiliation%20.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://davdera.org/File/6742/YQJ_RegistrationCert.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davdera.org/File/6742/KNG_NOC%20FINAL.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davdera.org/File/6742/N2Z_COR%20FINAL.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davdera.org/File/6742/DQK_Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davdera.org/File/6742/9UE_FireSafety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://davdera.org/File/6742/F3E_Self%20Declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://davdera.org/File/6742/U7U_WaterSanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://davdera.org/File/6742/VXD_Fees.pdf
2	ANNUAL ACADEMIC CALENDER	https://davdera.org/File/6742/G9T_ACADEMIC%20CALENDER%20.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davdera.org/File/6742/JD9_SMCMembers.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davdera.org/File/6742/RRY_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davdera.org/File/6742/42C_RESULT%20LAST%20THREE%20YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUKLA CHAKRABORTY
2	TOTAL NO. OF TEACHERS	107
	PGT	13
	TGT	30
	PRT	45
3	TEACHERS SECTION RATIO	1:31
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	213	211	99.06	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	161	153	95.03	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	119382.3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	73 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	70
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/i64xZUHb_m8?si=D4AhXuJ8zd4oVk42